48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN F Pete Stauber | | | | | | | | | |
|---|--|------------|-----------------------------|---|---------|------------------------|-------------------------|--|---|
| ADDRESS (number and stre | et) 23 Central Entranc | e | | | | | | | |
| | Box 333 | | | | | | | | |
| CITY STATE | | | STATE | ZIP CODE | | | | | |
| Duluth MN | | | MN | 55811 | | | | | |
| 2. NAME OF CANDIDATE Stauber, Peter, Allei | NAME OF CANDIDATE Stauber, Peter, Allen, , | | | 3. OFFICE SOUGHT (State and District) House MN 08 | | | 08 | 4. FEC IDENTIFICATION NUMBER C00650697 | |
| | | | | | | | | | |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A | NEW FILING | | YES, IT AME | NDS THE | NOTICE FILED | ON – | // | |
| LEULL NAME Electing Majority Making Effective Republicans PAC | | | | Name of Employer | | | | Date (month, day, year) | Amount |
| MAILING ADDRESS PO Box 183 | | | | Transaction ID : F65-CN4537 | | | | 08/10/2018 | 2000.00 |
| CITY | Y STATE ZIP CODE | | ODE | Occupation | | | | | |
| Anoka | MN | 5530 | าร | · | | | | | |
| B. FULL NAME | IVII 4 | 5550 | | Name of Empl | ovor | | | Date (month, | Amount |
| Emmer For Cor | ngress | | | Name of Employer | | | | day, year) | 7.1.104.11 |
| MAILING ADDRESS PO Box 998 | | | | | | | | 08/10/2018 | 2000.00 |
| 1 O DOX 000 | | | | Transaction | ID : F6 | 5-CN4536 | | | |
| CITY | Y STATE ZIP CODE | | ODE | Occupation | | | | | |
| Anoka | MN | 553 | 03 | | | | | | |
| C. FULL NAME | | ' | | Name of Empl | oyer | | | Date (month, | Amount |
| Suntrust PAC | | | | | | | | day, year) | |
| MAILING ADDRESS 919 E Main St | | | | Transaction | ID : F6 | 5-CN4538 | | 08/10/2018 | 1000.00 |
| CITY | STATE | ZIP C | ODE | Occupation | | | | | |
| Richmond | VA | 2321 | 19 | | | | | | |
| D. FULL NAME | | | | Name of Empl | over | | | Date (month, | Amount |
| Fisher, Kenneth, L., , | | | | Fisher Investments | | | | day, year) | |
| MAILING ADDRESS 5700 NW Fisher Creek I | | | | | | | | 08/11/2018 | 2700.00 |
| 5700 NW Fisher Creek Dr Suite 100 | | | | Transaction ID : F65-CN4534 | | | | | |
| CITY | STATE ZIP CODE | | ODE | Occupation | | | | | |
| Camas | WA | 986 | 607 | Vice President | | | | | |
| E. FULL NAME Fisher, Sherrilyn, A., , | | | Name of Employer Self | | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 5700 NW Fisher Creek Dr | | | - | | | | 08/11/2018 | 2700.00 | |
| Suite 100 | | | Transaction ID : F65-CN4535 | | | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | | |
| Camas | WA | 986 | 07 | Real Estate | | | | | |
| SIGNATURE (optional) Gilbert, Randy, , , | · | · | | [Electronically | Filed] | DATE 08/11/2018 | 3 | Federal Ele 999 E Street, NW | oformation contact: control commission , Washington, DC 20463 9530, Local 202-694-1100 |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Pete Stauber for Congress | | | |
|---|---------------------------------------|-------------------------|------------|
| | | 4 | |
| ADDRESS (number and street) 23 Central Entrance Box 333 | | | |
| CITY, STATE, and ZIP CODE | | - | |
| Duluth | MN 55811 | continuatio | n page |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| Stauber, Peter, Allen, , | House MN 08 | C00650697 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| Skule, John, , , | Retired | day, year) | |
| | | 08/11/2018 | 1000.00 |
| 23790 Jasmine Lake Dr | | | |
| | Transaction ID: F65-CN4539 Occupation | _ | |
| Bonita Springs FL 34135 | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | ,,,,,,,,, | |
| | | | |
| | | | |
| | Occupation | | |
| | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | |
| | | | |
| | | | |
| | Occupation | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| D. FOLL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | day, year) | 7 tillodin |
| | | | |
| | | | |
| | | | |
| | Occupation | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount |
| | r 1750 | day, year) | |
| | | | |
| | | | |
| | Occupation | | |
| | - Cooperation | | |